



THE KENTUCKY HUNTER AND JUMPER ASSOCIATION
ANNUAL MEETING

will take place on

November 16th, 2012 at 5:00 p.m.

Georgetown College Campus

in the Asher Science Center room 112

Parking is in Knight Hall directly across the street. Come in the doors on either side of the building and walk up to the first floor (not the basement level). There will be signs posted on the doors.

Junior Meeting • 5:00 p.m. ■ Dr. Chris Newton • 6:00 p.m.
Annual Meeting • 7:00 p.m.

DIRECTIONS TO CAMPUS

Georgetown College is located 12 miles north of Lexington, KY, just west of U.S. Interstate 75 and just north of U.S. Interstate 64. It is approximately 70 miles east of Louisville, Ky., and 75 miles south of Cincinnati, Ohio. View Larger Map – (See Campus map on reverse side) – <http://www.georgetowncollege.edu/georgetown-campus-map/>

From the South

Via Interstate 75 – North to Exit 125. Turn left onto US 460 and 62. Proceed 1.3 miles through two traffic lights. Turn left onto Memorial Drive, then right onto College Street. The Asher Science Center will be on your left, parking on your right.

From the North

Via Interstate 75 – South to Exit 126. Turn right onto US 62. Proceed approximately 1/2 mile to third traffic light and turn right. Proceed approximately 1 mile on Main Street and turn left onto Memorial Drive, then right onto College Street. The Asher Science Center will be on your left, parking on your right.

From the West

Via Interstate 64 – East to Exit 69. Turn left onto US 62 for 4.2 miles. At intersection of US 460 (not the bypass), turn right, which turns into Main Street. Travel 1.3 miles (through a traffic light, a caution light, and a second traffic light) and turn right on Memorial Drive, then right onto College Street. The Asher Science Center will be on your left, parking on your right.

Via the Bluegrass Parkway – Go to the end of the parkway. Exit right onto Versailles Road (US 60) toward Lexington. Proceed 6.2 miles and take the second New Circle Road exit (New Circle North). Proceed 4 miles to Georgetown Road (US 25), Exit 8. Turn left and proceed 10.1 miles to the ninth Georgetown traffic light. (Note: The US 460/62 bypass crosses US 25 at the first Georgetown traffic light. Do not turn here; but proceed to the ninth stop light.) At this intersection of US 25 and US 460 and 62, turn right. Proceed through caution light and traffic light and turn right onto Memorial Drive, then right onto College Street. The Asher Science Center will be on your left, parking on your right.

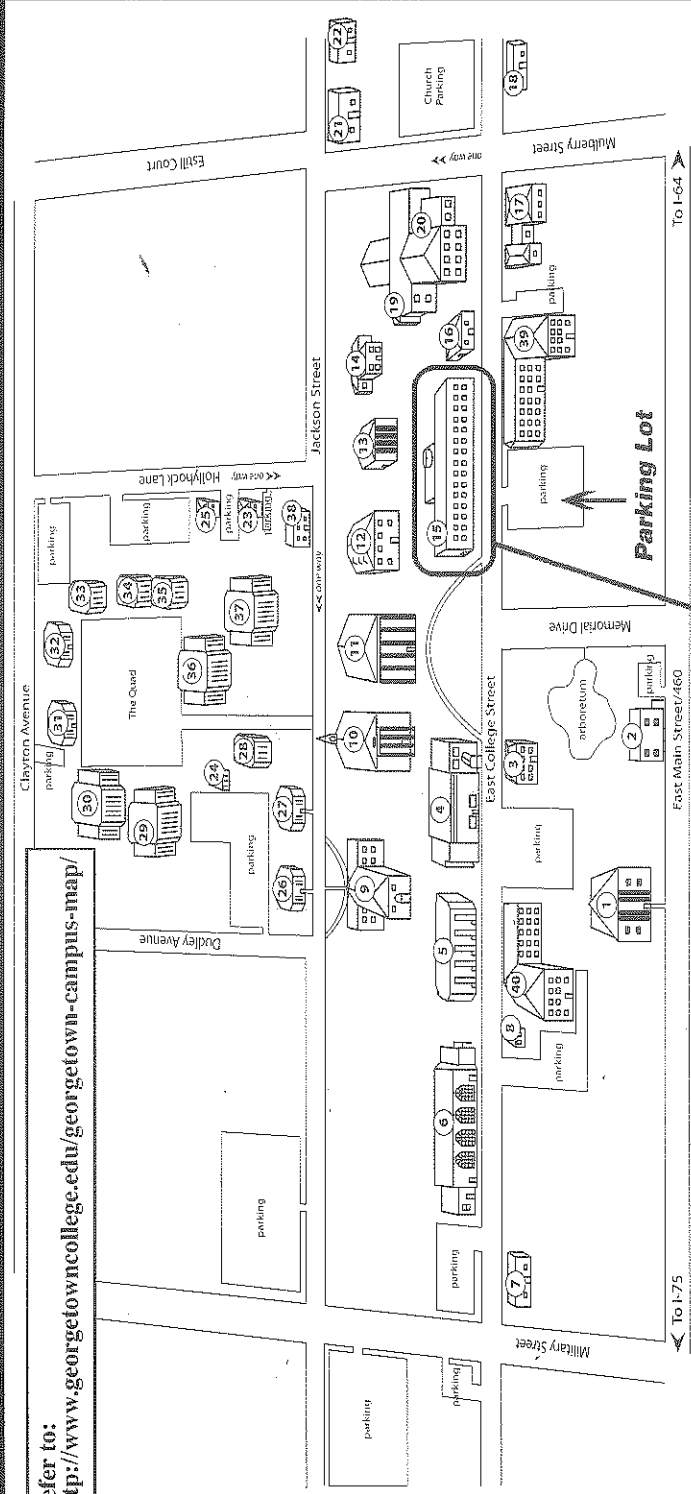
From the East

Via Interstate 64 – West on I-64. As I-64 and I-75 split just north of Lexington, take I-75 North. Proceed to Exit 125. Turn left onto US 460 and 62. Proceed 1.3 miles through two traffic lights and turn left onto Memorial Drive, then right onto College Street. The Asher Science Center will be on your left, parking on your right.

• *Pizza and Soft Drinks will be provided* •

Please RSVP to Jennifer Duncan at kentuckyhjassoc@yahoo.com

Refer to:
<http://www.georgetowncollege.edu/georgetown-campus-map/>



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|---|---|--|-----------------------------|
| 1. President's Home | 11. Ciddings Hall (Predevelopment) | 21. McCammiss House (for Programs/Delta Sigma) | 31. Pi Kappa Alpha House |
| 2. Patterson House (Administration) | 12. Cooke Memorial (ITB) | 22. Business & Economics Building | 32. Sigma Kappa House |
| 3. The Meetinghouse | 13. Highbaugh Hall (Business Office/Registrar) | 23. Student Wellness Center | 33. Lambda Chi Alpha House |
| 4. Cralle Student Center (Student Life) | 14. Nunnally Music Building | 24. Main Entrance | 34. Kappa Delta House |
| 5. Davis-Reid Alumni Gymnasium | 15. Asher Science Center | 25. Sociology Building | 35. Kappa Alpha House |
| 6. Bush Center for Fitness | 16. Wilson Lab Theatre | 26. Phi Kappa Tau House | 36. Pierce Hall |
| 7. Bishop College Center | 17. Wilson Fine Arts Building | 27. Phi Mu House | 37. Flowers Hall |
| 8. Theatre & Performance Studies | 18. Equine Scholars | 28. PHA House | 38. Alpha Gamma Delta House |
| 9. Pawling Hall | 19. Ernsor Learning Resource Center (Books Gallery) | 29. Allen Hall | 39. Knight Hall |
| 10. John L. Hill Chapel | 20. Mulberry Cafe (Inside Ernsor LRC) | 30. Collier Hall | 40. Anderson Hall |

**KENTUCKY HUNTER AND JUMPER ASSOCIATION
BALLOT**

THE FOLLOWING ARE TO BE VOTED ON:

FOR BOARD OF DIRECTORS FROM EASTERN, KY, CHOOSE FIVE (5):

- Joyce Brinsfield
- Bruce Brown
- Sarah Meier
- Melissa Murphy
- Katy Ross
- Dave Warner

FOR BOARD OF DIRECTORS FROM WESTERN, KY, CHOOSE ONE (1):

- Tara Gnau
- Keedle Ritter-Konopka
- Sarah Spry

FOR BOARD OF DIRECTORS FROM NORTHERN, KY, CHOOSE TWO (2):

- Kim Arnett
- Katrina Fanning
- Elaine Hoffman
- Erin Silvestri

If you have write-in nominations, please do so.

Place Directors Ballot in envelope marked "Confidential Ballot."

Place this envelope in pre-addressed envelope.

Name and return address must be complete

in order for votes to count.

11/12/12



MEMBERSHIP FORM

Member's (Rider) Name _____ KHJA Membership # _____ DOB _____

Member's Address _____ City/State/Zip _____

Rider's Email _____ Phone _____

Equitation Division (go by age as of Dec. 1st) 11 & under 12 - 14 15 - 17 Adult

Points for this year to count (choose only one) Regular Division **or** Local Division

Name of Horse/Pony 1 _____ KHJA Membership # _____

Owner of Horse/Pony 1 _____ Email _____

Height _____ Age _____ Sex G M S _____ Color _____

Points for this year to count (choose only one) Regular Division **or** Local Division

Name of Horse/Pony 2 _____ KHJA Membership # _____

Owner of Horse/Pony 2 _____ Email _____

Height _____ Age _____ Sex G M S _____ Color _____

Points for this year to count (choose only one) Regular Division **or** Local Division

Name of Horse/Pony 3 _____ KHJA Membership # _____

Owner of Horse/Pony 3 _____ Email _____

Height _____ Age _____ Sex G M S _____ Color _____

Points for this year to count (choose only one) Regular Division **or** Local Division

If additional horses/ponies need registered, please print a second copy of this form and include with payment.

MEMBERSHIP DUES

 Membership dues are for one (1) year. Pricing based on each individual or family.

No. of Memberships

Family Membership (Please list members names **AND** DOB) \$ 50.00 x _____ = \$ _____

1. _____ 3. _____

2. _____ 4. _____

Senior Membership \$ 35.00 x _____ = \$ _____

Junior Membership (Under 18 years of age by Dec. 1st) \$ 25.00 x _____ = \$ _____

Horse/Pony Membership \$ 15.00 x _____ = \$ _____

Transfer of Ownership (midyear change) \$ 2.50 x _____ = \$ _____

Lifetime Membership \$ 350.00 x _____ = \$ _____

Horse Lifetime Membership \$ 50.00 x _____ = \$ _____

Farm Membership \$ 60.00 x _____ = \$ _____

Enclosed is my payment of: \$ _____

Please make checks payable to:
Kentucky Hunter Jumper Association

Mail your Membership Form and check to:

Sarah Coleman
PO Box 761
Georgetown, KY 40324

Please select the method of delivery for future KHJA mailings: Email Postal Service

Donation: I would like to make a donation to the KHJA Scholarship Fund in the amount of \$ _____

Office Use Only

RECEIVED DATE	CHECK NUMBER	AMOUNT
KHJA MEMBERSHIP NUMBER		

KENTUCKY HUNTER AND JUMPER ASSOCIATION

BALLOT

MRS. T. O. CAMPBELL
SENIOR SPORTSMANSHIP AWARD

Vote For One

- Kelly Bertke
- Lee Campbell
- Sarah Coleman
- April Whitlock

*Place Senior Sportsmanship Award Ballot in envelope marked
"Confidential Ballot."*

Place this envelope in pre-addressed envelope.

Name and return address must be complete in order for votes to count.

KENTUCKY HUNTER AND JUMPER ASSOCIATION

BALLOT

ROBERT MURPHY
JUNIOR SPORTSMANSHIP AWARD

Vote For One	
Isabella deSousa	<input type="checkbox"/>
Molly Hall	<input type="checkbox"/>
Ellie Miller	<input type="checkbox"/>
Cassie Speagle	<input type="checkbox"/>

*Place Junior Sportsmanship Award Ballot in envelope marked
"Confidential Ballot."*

Place this envelope in pre-addressed envelope.

Name and return address must be complete in order for votes to count.